

ĪSVARA & RELIGIOUS DISCIPLINE

PŪRNA VIDYĀ VEDIC HERITAGE TEACHING PROGRAMME

- In Sanskrit, Ahimsa means non-injury
- It is a universal value
- No human being wants to be hurt by another, physically or emotionally
- Common sense dictates that one does not do unto others what one does not done to oneself

- Sage Patanjali in his Yoga sutras, describes the eightfold disciplines (yama, niyama, āsana, prāņayama, pratyahara, dhāraņa, dhyana and samādhi)
- The first discipline "yama" is self-control; in this first discipline, the first of five values is *ahimsa*
- Ahimsa = not hurting anyone or bearing malice to any being be means of speech, thought or action

What happens when someone hurts you?
What is your immediate reaction?
Is there a better way to deal with such situations

rather than acting impulsively?

How do Buddhists practice the value of *ahimsa*?
How do Jains practice the value of *ahimsa*?
How is *ahimsa* practiced in the Vedic religion (Sanatana Dharma or Hinduism)?

Human beings have the capacity to make choices
Vegetarianism
Taittiriya Upaniśad

- Ahimsa and sensitivity/alertness
 Thoughts
 Words
- Actions

SYMBOL WORSHIP OF ISVARA

Symbol Worship of Iśvara

- Iśvara is nonseparate from creation
- When this is difficult to grasp, then it is essential to have the *bhāvana*
- This is done through invoking Issura in the form of a symbol
- Remember that we do not worship the symbol or idol but the Isvara who is represented by that symbol!

Symbol Worship of Iśvara

- What is *sampradāya*?
- What is *prāna prathiśţhāpana*?
- Why do we celebrate *Brahmotsava* as a major event each year at our temple?
- Do we need an idol to worship?
- What we need is the attitude (prayerful attitude)

Symbol Worship of Iśvara

- Until one knows that the Lord is everywhere, one has to keep one's ego under check
- When one places a flower at the feet of the Lord, a worshipful attitude is created in the mind of the devotee
- A symbol, such an idol, therefore plays an important role in this worship, which helps one gain maturity and eventually self knowledge



- Practice the value of *ahimsa* consciously this week and write down your experiences and observations to be shared with the class next week
- What was the occasion?
- How did you practice the value of *ahimsa*?

Concluding Santi Mantra

 Om pūrņamadah pūrņamidam pūrņātpurņamudacyate pūrņasya pūrņamādāya pūrņamevāvaśişyate || Om śāntih śāntih śāntihi ||

That is fullness, this is fullness. From that fullness this fullness came. From that fullness (when) this fullness (is) removed, what remains is fullness. Om peace, peace, peace